| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo   | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET NUMBER:   |
|---|--|
| Rad Storm   Storm Enterprises)  (Please type or print)  Submitted by:  LLC  Address: 25 Selwyn Drive  Greenville SC 29615   | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you have filed with the Commission before, a Docket Number was assent and should be entered above.  Telephone:  864-275-6839  Fax:  Other: |
| NOTE, Th.   | conduit cont   |
| NOTE: The cover sheet and information contained herein neither replaces as required by law. This form is required for use by the Public Service C be filled out completely.  NATURE OF ACTION | Commission of South Carolina for the purpose of docketing and talest   |
| Application - Class A/A Restricted  | Request for Name Change on Certificate 20  |
| Application - Class C Taxi  | Request to Amend Scope of Authority  |
| Application - Class C Charter   | Request to Amend Tariff (rate increase, etc.)  |
| Application - Class C Charter Bus   | Request to Amend Passenger Limit   |
| Application - Class C Non-Emergency   | Request 2  |
| Application - Class C Stretcher Van   | Exhibit Of   |
| Application - Class E Household Goods   | Late-Filed Exhibit   |
| Application - Class E Hazardous Waste  Application  | Letter   |
|   | Proposed Order   |
| Request for Extension to Comply with Order  | Publisher's Affidavit  |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded  | Reservation Letter   |
| Request for Cancellation of Certificate   | Response   |
| Request for Suspension  | Return to Petition   |
| Request for Reinstatement   | Other:   |
|   |  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

# ACCEPTED FOR PROCESSING - 2022 Feb

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

|   |   | G.            |
|---|---|---------------|
|   | Date: 02-01-20                              | 22 2022       |
| CLASS C - CHARTER   |   |               |
|   |   | February      |
|   |   | u<br>ar       |
| Application is hereby made for a Certificate of Public Convenience of S.C. Code Ann., § 58-23-10, et seg. (1976), and amendments the        | e and Necessity in accordance with          | <u>د.</u> ـ ا |
| of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments the   | ereto.                                      |               |
|   |   | 39 P          |
| 1. 21 51 1 01   | 1   | P≤<br>-       |
| Name under which business torm Storm Stor   | in Enternise                                | SLIS          |
| Name under which business is to be conducted (corporation, partnersh  | nip, or sole proprietorship, with or withou | ut trade name |
| 25 Selwyn Driv<br>Street Address of App   | 10  | C -           |
| Street Address of App   | plicant                                     |               |
| Greenville SC 29  Mailing Address of Applicant (if difference of Applicant)   | 71015                                       | 2022-5        |
| Mailing Address of Applicant (if different form)  | ent from street address)                    | 5             |
| 864-213-6837  |   | 1             |
| Phone Prone   | Fax   | Page 2 of     |
| rodstom 0070 gmail,   | com   | e<br>2        |
|   |   |               |
| 2. If the Applicant is an LLC or a corporation, a copy of the Certific Secretary of State and the Articles of Incorporation must be attack. | icate of Existence from the South Car       | rolina        |
| Secretary of State and the Articles of Incorporation must be attach Carolina Secretary of State "Foreign Corporation" Certificate.)         | hed. (If incorporated outside of SC, a      | ttach South   |
|   |   |               |
| 3. Select Entity Type: (Check one)  |   |               |
| Individual Owner/Sole Proprietorship  |   |               |
| Partnership - List names and addresses of all person having   | an interest in the business.                |               |
| Corporation - List names and addresses of two principal officences.   | icers.                                      |               |
|   |   |               |
|   |   |               |
|   |   |               |
|   |   |               |
|   |   |               |

### Financial Statement

| Applicant is financially able statement of assets and liability  | to furnish the services as | specified in this application and submi  | its the following | ACCEPTED                     |
|--|----------------------------|--|-------------------|------------------------------|
|  | Financial S                | Statement  |                   | FOR                          |
| Applicant's assets and liabilities   | s are as follows:          |  |                   |                              |
| Assets: Value of Real Estate Value of Motor Vehicles Cash on Hand Cash in Bank Value of Other Assets and Equipment | -0-<br>#40K<br>#5K<br>#5K  | Liabilities:  Mortgage/Loan on Real Estate  Loans Owed on Motor Vehicles  Business/Other Loans Owed  Other Liabilities or Debts  Total Liabilities | -0-<br>-0-<br>-0- | PROCESSING - 2022 February 1 |
| Total Assets   | \$ 50 K                    |  |                   | 2:39 PM - 9                  |

### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- SCPSC 2022-55-T Page 3 of 16 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan security. by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

\$500 per hour per person

| Requested Scope of | of Authority: Check  | all counties in which                        | you are requesting pe |                    |
|--------------------|--|--|-----------------------|--------------------|
|                    | manufacture of the state of the | those counties check<br>counties in South Ca | od boloss. V          | equest "Statewide" |
| Abbeville          | Cherokee   | Florence                                     | Lee                   | Saluda             |
| Aiken              | Chester  | Georgetown                                   | Lexington             | Spartanburg        |
| Allendale          | Chesterfield   | Greenville                                   | Marion                | Sumter             |
| Anderson           | Clarendon  | Greenwood                                    | Marlboro              | Union              |
| Bamberg            | Colleton   | Hampton                                      | McCormick             | Williamsburg       |
| Barnwell           | Darlington   | Horry  | Newberry              | York               |
| Beaufort           | Dillon   | Jasper                                       | Oconec                |                    |
| Berkeley           | Dorchester   | Kershaw                                      | Orangeburg            | Statewide          |
| Calhoun            | Edgefield  | Lancaster                                    | Pickens               |                    |
| Charleston         | Fairfield  | Laurens                                      | Richland              |                    |
|                    |  |  |                       |                    |

|   | ACCEPTE |  |
|---|---------|--|
|   | ) FC    |  |
| S | )<br>T  |  |
|   | Ř<br>O  |  |
|   | CE      |  |

# DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS you will be required to have obtained a vehicle.

| Maximum Nun<br>to carry is base | nber of Passengers Vehicle is F<br>d on the number of seatbelts ir | Equipped to Carry: (The number of passengers and the vehicle, including the driver's scatbelt.)  | vehicle is equipped     |
|---------------------------------|--|--|-------------------------|
|                                 | sengers, including driver  |  | 707                     |
|                                 | assengers, including driver  |  | ZOZZ FEDIUATY I Z:39 FW |
|                                 | and any of   |  |                         |
|                                 |  |  | <del>-</del>            |
|                                 |  |  |                         |
| MAKE                            | YEAR & MODEL   | VIN#   | EMPTY WELCOM            |
| Ford                            | F-150  | 1FTEW1 C5 X K FA 2918  | EMPTY WEIGHT            |
|                                 | AND DEPTH THE RELEASE  | I I CONTENT CONTRACTION  | 35 680016               |
|                                 |  |  |                         |
|                                 |  |  | 2024-320                |
|                                 |  |  |                         |
|                                 |  |  | 2                       |
|                                 |  |  |                         |
|                                 |  |  |                         |
|                                 |  |  |                         |
|                                 |  |  |                         |
|                                 |  |  |                         |
|                                 |  |  |                         |
|                                 |  | AND THE STREET S |                         |
|                                 |  |  |                         |

| This fo | rm <u>MU</u> | ST BE | COMP | LETED. |
|---------|--------------|-------|------|--------|
|---------|--------------|-------|------|--------|

The form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of coper purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A OLD THE CALL AT THE CA

|   | Ì Õ            |
|---|----------------|
| The following insurance quote is for:   | CES            |
| Rod Storm / Storm Enterprises LLC   | OCESSING       |
| Name of Applicant   |                |
| 25 Selwyn Drive Greenville SC 29615   | 2022           |
| Address of Applicant  |                |
| Amount of Premium:  Limits Quoted; (See Below)  | February       |
| Liability Insurance \$ 3,083.00 Limits \$1,000,000  | ₹<br>1         |
| Limits - 1,000,000  | <u> </u>       |
| The above quoted premium is for a term of \2 months,  | 2:39 PM        |
|   | ₽              |
| Minimum Limits - Intrastate Only:   | 1              |
| 1-7 Passengers* \$25,000/50,000/25,000 * Passengers = Number of seatbelts in the yell                                 | SCE            |
| 1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in the veh including the driver's seatbelt | Solution       |
|   | 1              |
| Tidewater Financial - Progressive Northern Insurance Co.  Name of Insurance Company                                   | 2022-          |
| Trange of Insurance Company   | <del>_</del> ⊖ |
| 2925 Senna Drive Suite 202, Matthews NC 28105   | 5-T - Page     |
| Home Office Address of Company  | age            |
|   | တ              |
|   | 으              |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and on the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### **NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

|    | Rod   | Storm Storm Enterprises LLC Name of Applicant  | -               |
|----|---|--|-----------------|
|    |   |  | 0               |
| ]  | O Yes   | outstanding judgments against the Applicant?  No   | 1               |
|    | If Yes, list judgements l   | nere:  | 2               |
|    |   |  | -<br>1<br>0     |
|    |   |  | =               |
|    |   |  | (               |
| 2. | Is Applicant familiar with carrier operations in Sout statutes and regulations? | h all statutes and regulations, including safety regulations and governing for-hire r<br>th South Carolina, and does Applicant agree to operate in compliance with these | moto            |
|    | • Yes   | ○ No   | -               |
|    |   |  | -<br>2<br>0     |
| 3. | Is Applicant aware of the therewith?  | Commission's insurance requirements and the insurance premium costs associated   | -<br>d <u>9</u> |
|    | • Yes   | ○ No   |                 |

# **Exhibit on Driver Qualifications**

| Į  | 1. Applicant understands that all drivers must be a minimum of 18 years of age. |  |                 |  |  |
|----|---|--|-----------------|--|--|
|    |   | Yes  | С               |  |  |
|    |   |  |                 |  |  |
|    |   |  |                 |  |  |
| 2  |   | cant understands that<br>ich record from the I<br>intained in the Appli  |                 | rtified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office.            |  |
|    | •   | Yes  | 0               | No   |  |
|    |   |  |                 |  |  |
|    |   |  |                 |  |  |
| 3. | Applic<br>must b  | ant understands that<br>e maintained in the  | a cri<br>Appl   | minal history background check from the state where the driver currently lives cant's business office.   |  |
|    | •   |  |                 | No   |  |
|    |   |  |                 |  |  |
|    |   |  |                 |  |  |
| 4. | Application their postate of  | ant understands that ossession when operatives of the driverse | all da<br>ating | ivers operating a vehicle under a Class C Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current   |  |
|    | • '   | Yes  | 0               | No   |  |
|    |   |  |                 |  |  |
|    |   |  |                 | ass C Certificate holders are prohibited from employing or leasing ered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders. |  |
|    | <ul><li>Y</li></ul>   |  | 0               | No   |  |

# 2022 February 1 2:39 PM - SCPSC - 2022-55-T - Page 9 of 16

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, on and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises complian amendments.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF GIEENVILLE

This WORN TO BEFORE ME

day of MILL

otary Public

Commission Expires 7

Joy V. Bailey Notary Public, South Carolina

Notary Public, South Carolina My Commission Expires

**Print Application** 

# The State of South Carolina



# Office of Secretary of State Mark Hammond

# **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Storm Enterprises, LLC, a limited liability company duly organized under the laws of the State of South Carolina on March 19th, 2017, with a duration that is until January 1st, 2070, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. 33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 1st day of February, 2022.

Mark Hammond, Secretary of State

Filing Date: 03/19/2017

# CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Feb 01 2022 REFERENCE ID: 960415

# SECRETARY OF STATE

STATE OF SOUTH CAROLINA

# **ARTICLES OF ORGANIZATION** Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1         | . The name of the limited liability company (Company ending must be included in name*)  |
|-----------|---|
|           | Storm Enterprises, LLC  |
|           |   |
|           |   |
|           | *Note: The name of the limited liability.   |
|           | *Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co." |
| 2.        | The address of the initial designated office of the limited liability company in South Carolina is 25 Selwyn Drive  |
|           | (Street Address)  |
|           | Greenville, South Carolina 29615  |
|           | (City, State, Zip Code)   |
| 3.        | The initial agent for service of process is   |
|           | Rod Storm   |
|           | (Name)  |
|           |   |
|           | (Signature of Agent)  |
|           | And the street address in South Carolina for this initial agent for service of process is: 25 Selwyn Drive  |
|           | (Street Address)  |
|           | Greenville  |
|           | (City) South Carolina 29615   |
| 4         | (Zip Code)  |
| +.<br>'a) | List the name and address of each organizer. Only one organizer is required, but you may have more than one.  |
| ٠.,       | Rod Storm   |
|           | (Name)  |
|           | 25 Selwyn Drive   |
|           |   |
|           | (Street Address)  |
|           | Greenville, South Carolina 29615 (City, State, Zip Code)  |
|           | (Ovi), Oldie, Zip Code)   |

# CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Feb 01 2022 REFERENCE ID: 960415

| SECRETARY OF STATE OF SCUTH CAROUNA |   |
|-------------------------------------|---|
| SECREMANY OF STATE OF SOUTH CAROUNA | _ |

| 40.0 1 1/2   |   |
|--|---|
| Mark Homman a  |   |
| ARY OF STATE OF SOUTH CAROUNA  |   |
|  |   |
|  |   |
| (b)  | Name of Limited Liability Compar  |
| (0)  |   |
|  |   |
| (Name)   |   |
|  |   |
|  |   |
| (Street Address)   |   |
| (Gliedi Addiess)   |   |
|  |   |
| (City, State, Zip Code)  |   |
|  |   |
| Check this how only if the company is to be  |   |
| Check this box only if the company is to be  | a term company. If the company is a term company, provide the   |
| term specified. <u>01/01/2070</u>  |   |
|  |   |
| <ul> <li>Check this box only if management of the li</li> </ul>  | imited liability company is vested in a manager or managers. If the   |
|  | inned liability company is vested in a manager or managers. If the name and address of each initial manager.  |
| a)   | anager.   |
|  |   |
| (Name)   |   |
| (Street Address)   |   |
| (Street Address)   |   |
|  |   |
| (Street Address)  (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code)  |   |
| (City, State, Zip Code) b) (Name)  |   |
| (City, State, Zip Code) b) (Name) (Street Address)   |   |
| (City, State, Zip Code) b) (Name)  |   |
| (City, State, Zip Code) b) (Name) (Street Address)   |   |
| (City, State, Zip Code) b)  (Name)  (Street Address)  (City, State, Zip Code)  |   |
| (City, State, Zip Code) b)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the mounder Section 33-44-303(c). If one or more of the mounder Section 33-44-303(c).   | embers of the company are to be liable for its debts and obligatio  |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the me under Section 33-44-303(c). If one or more of the me under Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligation bers are so liable, specify which members, and for which debts.   |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the me under Section 33-44-303(c). If one or more of the me under Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does   |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the me under Section 33-44-303(c). If one or more of the me under Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does   |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the munder Section 33-44-303(c). If one or more of the munder Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligationers are so liable, specify which members, and for which debts, and their capacity as members. This provision is optional and does  |
| (City, State, Zip Code) b)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the mounder Section 33-44-303(c). If one or more of the mounder Section 33-44-303(c).   | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does   |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the me under Section 33-44-303(c). If one or more of the me under Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does   |
| (City, State, Zip Code) b)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the mounder Section 33-44-303(c). If one or more of the mounder Section 33-44-303(c).   | embers of the company are to be liable for its debts and obligation overs are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does  |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the munder Section 33-44-303(c). If one or more of the management of the manag | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, a their capacity as members. This provision is optional and does  |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the munder Section 33-44-303(c). If one or more of the munder Section 33-44-303(c).  | embers of the company are to be liable for its debts and obligation pers are so liable, specify which members, and for which debts, and their capacity as members. This provision is optional and does  |
| (City, State, Zip Code)  (Name)  (Street Address)  (City, State, Zip Code)  Check this box only if one or more of the me under Section 33-44-303(c). If one or more memt obligations or liabilities such members are liable in not have to be completed.   | embers of the company are to be liable for its debts and obligation overs are so liable, specify which members, and for which debts, in their capacity as members. This provision is optional and does articles will be effective when endorsed for filing by the Secretary |

State. Specify any delayed effective date and time \_\_\_\_\_

# CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Feb 01 2022 REFERENCE ID: 960415

SECRE

| Mind Hammon L<br>CREJURY OF SOUTH CAROLINA  | Storn Enterprises, ELC   |
|---|--|
|   |  |
|   | Name of Limited Liability Company  |
| <ol> <li>Any other provisions not consistent with law which the<br/>are required or are permitted to be set forth in the limite<br/>separate attachment. Please make reference to this set</li> </ol> | organizers determine to include, including any provisions that<br>d liability company operating agreement may be included or<br>action if you include a separate attachment. |
| 10. Each organizer listed under number 4 must sign.  Rod Storm  |  |
| Signature of Organizer  |  |
| Date: 03/19/2017  |  |
| Signature of Organizer  |  |
| Date:   |  |

TIDEWATER FINANCIAL 2925 SENNA DR STE 202 MATTHEWS, NC 28105



STORM ENTERPRISES LLC 25 SELWYN DR GREENVILLE, SC 29615 Underwritten by:
Progressive Northern Insurance Co
January 31, 2022
Policy Period: Jan 31, 2022 - Jan 31, 2023
Page 1 of 3
Customer Phone number: 1-----

# **Commercial Auto Insurance Quote**

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressiveagent.com, your customized website. Claims service is available 24 hours a day, 7 days a week.

### **Policy information**

Business: Taxi Service

# Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

| Total policy premium           | *************************************** |
|--------------------------------|---|
| Paid in full discount          | \$3,083.00                              |
| Policy premium if paid in full | -396.00                                 |
| . They premium it paid in full | \$2,687.00                              |

### **Payment plans**

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$3.00 installment fee.

| Payment plan                | Total premium         | Initial payment | Payments Payments  |
|-----------------------------|-----------------------|-----------------|--|
| 11 Payments, 9.09% Down     | \$3,083.00            | \$282.07        | for the first of t |
| 10 Payments, 10.0% Down     | \$3,083.00            | \$310.10        | 9 payments of \$283.10 and 1 of \$283.03   |
| 11 Payments, 12.50% Down    | \$3,083.00            | \$387.13        | 9 payments of \$311.10   |
| 11 Payments, 16.67% Down    | \$3,083.00            | \$515.61        | 9 payments of \$272.59 and 1 of \$272.56   |
| 10 Payments, 20.0% Down     | \$3,083.00            | \$618.20        | 9 payments of \$259.74 and 1 of \$259.73<br>8 payments of \$276.87 and 1 of \$276.84   |
| 6 Pay, Seasonal, 20.0% Down | \$3,083.00            | \$618.20        | 5 payments of \$495.96   |
| 10 Payments, 25.0% Down     | \$3,083.00            | \$772.25        | 9 payments of \$259,75   |
| 4 Pay, Seasonal, 25.0% Down | \$3,083.00            | \$772.25        | 3 payments of \$773.25   |
| 2 Payments, 50.0% Down      | \$3,083.00            | \$1,542.50      | 1 payments of \$1,543.50   |
| Maka naumanta ka a a a      | and the second second |                 |  |

Make payments by mail or at progressive agent.com. Each payment includes a \$6.00 installment fee.

| Total premium   |  | ciddes a \$0,00 installment fee.  |
|-----------------|--|---|
|                 | ************************************                 | Payments  |
| \$2,687.00      | \$2,687.00   | None  |
| \$3,161.00      | \$289.16   | 9 navments of \$202.10 and 4 -(4202.45  |
| \$3,161.00      | \$317.00   | 9 payments of \$293.19 and 1 of \$293.13  |
| \$3 161 00      | commence and control of the control of the           | 9 payments of \$321.90  |
| SSECTION STREET | ***************************************              | 9 payments of \$282.42 and 1 of \$282.34  |
|                 | \$528.61   | 9 payments of \$269.24 and 1 of \$269.23  |
| \$3,161.00      | \$633.80   | 10 payments of \$258.72   |
| \$3,161.00      | \$633.80   | 9 payments of \$286.80  |
| \$3.161.00      | ******************                                   |   |
| -,              | \$033.80   | 5 payments of \$511.44  |
|                 | \$3,161.00<br>\$3,161.00<br>\$3,161.00<br>\$3,161.00 | Total premium         Initial payment           \$2,687.00         \$2,687.00           \$3,161.00         \$289.16           \$3,161.00         \$317.90           \$3,161.00         \$396.88           \$3,161.00         \$528.61           \$3,161.00         \$633.80           \$3,161.00         \$633.80 |



|                | ragez of 3 |
|----------------|------------|
| ts of \$269.25 |            |
| ts of \$795.75 |            |
| f 4300 75      | *********  |

| 10 Payments, 25.0% Down      | \$3,161.00 | \$791.75   | 9 payments of \$269.25  |
|------------------------------|------------|------------|-------------------------|
| 4 Pay, Seasonal, 25.0% Down  |            | \$791.75   | 3 payments of \$795.75  |
| 4 Pay, Quarterly, 25.0% Down | \$3,161.00 | \$791.75   | 3 payments of \$795,75  |
| 2 Payments, 50.0% Down       | \$3,161.00 | \$1,581.50 | 1 payment of \$1,585,50 |
| Outside Premium Financing    | \$3,161.00 | \$3,161.00 | None                    |

# To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-980-245-4008. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

### **Rated drivers**

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

|           | Date  |        |             |
|-----------|-------|--------|-------------|
| Name      | of    | Points | Additional  |
| ROD STORM | Birth | 0      | information |

# **Outline of coverage**

| Descript on                                 | Lmits  | Deauctible | Drawin                                  |
|---|--|------------|---|
| Liability To Others                         | The state of the s | Dedocuble  | Premiur                                 |
| Bodily Injury and Property Damage Liability | \$1,000,000 combined single limit  |            | \$1,380                                 |
| Uninsured Motorist                          | The state of the s |            |   |
| Bodily Injury                               | \$1,000,000 combined size 1 11 to  |            | 249                                     |
| Property Damage                             | \$1,000,000 combined single limit<br>(included in combined single limit)   | *200       |   |
| Underinsured Motorist                       |  | \$200      | *********                               |
| Bodily Injury                               | \$1,000,000  |            | 274                                     |
| Property Damage                             | \$1,000,000 combined single limit<br>(included in combined single limit)   | **         |   |
| Medical Payments                            | Rejected   | \$0        |   |
| Comprehensive                               | nefected   |            |   |
| See Auto Coverage Schedule                  | Limit of l'ability less deductible   |            | 352                                     |
| Collision                                   | right of Lability less dead(fible  |            | *************************************** |
| See Auto Coverage Schedule                  | Limit of liability less deductible   |            | 826                                     |
| Subtotal policy premium                     | *** (**********************************  |            |   |
| UM Fund Fee                                 |  |            | \$3,081                                 |
| Total 12 month policy premium and fees      |  |            | 2                                       |
| boncy premium and rees                      |  |            | \$3,083                                 |

### Auto coverage schedule

2019 FORD F150 Stated Amount: \* \$45,000 (including Permanently Attached Equip) 1. VIN: 1FTEW1C5XKFA29183 Garaging Zip Code: 29615 Radius: 50 miles Personal use: Y Body type: Fickup Truck

| Liability<br>Premium       | Liability<br>Premium<br>\$1380 | UNI<br>Premium<br>\$249 | UIM<br>Premioni<br>\$274 |                      |                       |
|----------------------------|--------------------------------|-------------------------|--------------------------|----------------------|-----------------------|
| Physical Damage<br>Premium | Comp/Glass<br>Deductible       | Comp/Glass<br>Premium   | Collision<br>Deductible  | Collision<br>Premium | 0.000                 |
| riemunn                    | \$1,000/\$0                    | \$352                   | \$1,000                  | \$826                | Auto Total<br>\$3,081 |



STORM ENTERPRISES LLC Page 3 of 3

\*A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

| Pr | emium | discou | nf |
|----|-------|--------|----|
|    |       |        |    |

| Policy                    |  |
|---------------------------|--|
|                           |  |
| Electronic Funds Transfer |  |

Form QUOTE (03/17)